



ADDENDUM NOTICE

The People's Health Center – Medical Office Building

2340 E. 10th Street, Indianapolis, IN. 46201

Addendum B has been issued for the above referenced project. This addendum can be viewed at our office or on our website. All contractors are required to note receipt of all addenda on their proposals and incorporate any changes into their bid amounts as necessary.

TO: Contractors
FROM: Mike Ralstin
DATE: October 28, 2009
BID DATE: **Monday, November 9, 2009 by 4:00pm**

The construction documents for the above referenced projects are out to bid. The project includes the construction of a new +/- 28,000sf new medical office building with site improvements.

Brandt Construction, Inc. (BCI) will be accepting bids on all of the following scopes: structure demolition; site clearing; earth moving; erosion control; hot-mix asphalt paving; concrete paving; plantings and seeding; site utilities; cast-in-place concrete; concrete unit masonry; structural steel framing; steel joist framing; steel decking; cold-formed metal framing; metal fabrications; metal stairs; decorative metal railings; rough carpentry; sheathing; interior architectural woodwork; resin panels; cold fluid applied waterproofing; thermal insulation; fluid applied membrane air barriers; siding; sheet metal flashing and trim; roof accessories; thermoplastic membrane roofing; joint sealants; HM doors & frames; flush wood doors; access doors and frames; aluminum-framed entrances & storefronts; glazed aluminum curtain walls; glazing; plastic glazing; door hardware; louvers and vents; non-structural steel framing; gypsum board; tiling; acoustical panel ceilings; wood flooring; concrete stain and finishing; resilient base & accessories; resilient sheet flooring; tile carpeting; wall coverings; interior painting; high performance coatings; toilet compartments; wall and door protection; toilet, bath, and laundry accessories; fire extinguishers; hydraulic elevator; fire sprinkler system; plumbing; HVAC; electrical; communications; and electronic safety & security.

OTHER: This project does have a wage scale and is tax exempt.

ALTERNATES: There are (2) Alternates. See Spec Section 012300 of Bidding Documents.

DOCUMENTS: Construction Documents are available through Reprographics or can be examined/ copied at our corporate office. They can also be viewed or downloaded off of our website at www.brandtconstruction.com under "Bidding Opportunities. The login name is "subcontractor" and the password is "brandt". This Invitation to Bid, along with any future addenda and/or other important project information will be posted to this website. Please contact Staci Woodyard at our office for additional information, if needed, on bidding documents.



General Contractor Construction Manager
330 East St. Joseph Street Indianapolis, Indiana 46202 (317) 638-3300
FAX (317) 633-6671

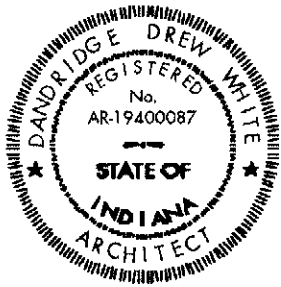


ADDENDUM B

618 East Market Street Indianapolis, Indiana 46202 Phone: 317.264.8162 Fax: 317.264.8165 www.axisarch.com

PROJECT: Peoples Health Center **AXIS PROJECT NUMBER:** 29016
DATE: October 26 , 2009 **BY:** Eric J Anderson, AIA LEED AP

This addendum is issued in accordance with the provisions of the "General Conditions of the Contract for Construction," Article 1, "Contract Documents" and becomes a part of the Contract Documents as provided therein. This addendum includes:



Drew White

GENERAL ITEMS/CLARRIFICATIONS:

1. **FINAL BID DUE DATE CLARIFICATION:**
 - a. THE FINAL BIDS WILL BE DUE ON **MONDAY**, NOVEMBER 9TH AT 4PM. BIDS SHALL BE TURNED IN AT THE OFFICE OF AXIS ARCHITECTURE, 618 E MARKET STREET.

 2. **DEADLINE FOR BIDDING QUESTIONS:**
 - a. THE LAST DAY WE WILL ACCEPT QUESTIONS ABOUT THE BID DOCUMENTS WILL BE MONDAY, NOVEMBER 2ND. QUESTIONS ASKED AFTER THAT DATE WILL NOT BE ANSWERED. QUESTIONS ASKED THROUGH NOV. 2ND WILL BE ANSWERED NO LATER THAN THE END OF THE DAY ON WEDNESDAY NOVEMBER 4TH.

 3. **CITY OF INDIANAPOLIS REVIEW PROCESS:**
 - a. BECAUSE THE PROJECT HAS BEEN SUBMITTED FOR STATE REVIEW PRIOR TO NOV. 1ST, NO CITY REVIEW IS NECESSARY.

 4. **AISC CERTIFICATION REQUIREMENT:**
 - a. AISC CERTIFICATION IS A REQUIREMENT FOR THIS PROJECT.

 5. **JERICO METAL SPECIALTIES, INC.:**
 - a. THE ABOVE COMPANY IS AN ACCEPTED MANUFACTURER FOR THE GLASS INFILL RAILINGS ON THE SECOND FLOOR. SEE SKA01 FOR DETAILS.
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6. **KONE ECOSPACE ELEVATOR:**
 - a. THE ABOVE LISTED ELEVATOR IS AN ACCEPTED SUBSTITUTE FOR THE SPECIFIED ELEVATOR TYPE. ANY MODIFICATIONS TO THE FINAL CONSTRUCTION SHOWN IN THE DOCUMENTS REQUIRED TO USE THE ABOVE LISTED PRODUCT MUST BE INCLUDED IN THE FINAL BID.

7. **DEMOLITION CLARIFICATION:**
 - a. THE EXISTING BUILDING ON THE PROJECT SITE IS TO HOLISTICALLY BE REMOVED FROM THE SITE AS A PART OF THIS PROJECT. TO ALLOW FOR NEW CONSTRUCTION OF CANOPY FOUNDATIONS, PARKING AREAS, SITE UTILITIES AND DRAINAGE, FOUNDATIONS AND OTHER UNDERGROUND ELEMENTS OF THE EXISTING BUILDING SHALL BE REMOVED TO THE EXTENT REQUIRED. THIS WORK, POTENTIALLY BEYOND THE SCOPE OF SPECIFICATION SECTION 024116 SHALL BE INCLUDED IN THE FINAL BID. THE OWNER AND IPL HAVE DETERMINED THAT THE GUY WIRES ABOVE THE EXISTING BUILDING WILL BE REMOVED PRIOR TO THE DEMOLITION OF THE BUILDING. THE BIDS SHOULD ALSO REFLECT THIS. TO DETERMINE THE SCOPE AND INTRICACIES IN DEMOLISHING THE EXISTING BUILDING, PLEASE SCHEDULE A WALK-THROUGH WITH THE OWNER'S REPRESENTATIVE: JACK KOUWE. HE CAN BE REACHED AT 317.223.5115 OR AT ARCJK@EARTHLINK.NET

8. **YKK STOREFRONT/CURTAINWALL/DOORS/SUNSHADE SUBSTITUTION:**
 - a. THE ABOVE LISTED MANUFACTURER IS AN ACCEPTED SUBSTITUTE FOR THE SPECIFIED PRODUCTS. FULL COMPLIANCE WITH THE DRAWINGS AND SPECIFICATIONS REGARDING DIMENSIONS AND PERFORMANCE IS EXPECTED.

DRAWING ITEMS:

1. **SHEET A003**
 - a. REMOVE ALL NOTES SUGGESTING GAUGE FOR METAL STUDS OR RUNNER TRACKS. CONTRACTORS ARE RESPONSIBLE FOR DELEGATED DESIGN OF METAL STUD GAUGE.

 2. **SHEET A101R**
 - a. REPLACE WITH ATTACHED SHEET A101R

 3. **SHEET A701**
 - a. REPLACE WITH ATTACHED SHEET A701

 4. **SHEET A702**
 - a. REPLACE WITH ATTACHED SHEET A702

 5. **SHEET A703**
 - a. REPLACE WITH ATTACHED SHEET A703

 6. **SHEET A801**
 - a. REPLACE WITH ATTACHED SHEET A801

 7. **SHEET A802**
 - a. REPLACE WITH ATTACHED SHEET A802
-



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- 8. SKA01 – SECOND FLOOR RAILING DETAILS**
 - a. ATTACH SHEET SHOWS SECOND FLOOR RAILING DETAILS AND CONNECTION TO SLAB EDGE.

OTHER ADDENDUMS

- 1. PLEASE SEE ATTACHED MEP ADDENDUM**

END OF ADDENDUM B

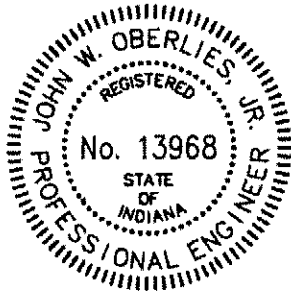


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PROJECT: Peoples Health Center **AXIS PROJECT NUMBER:** 29016
DATE: October 26, 2009 **BY:** John W. Oberlies, Jr., PE

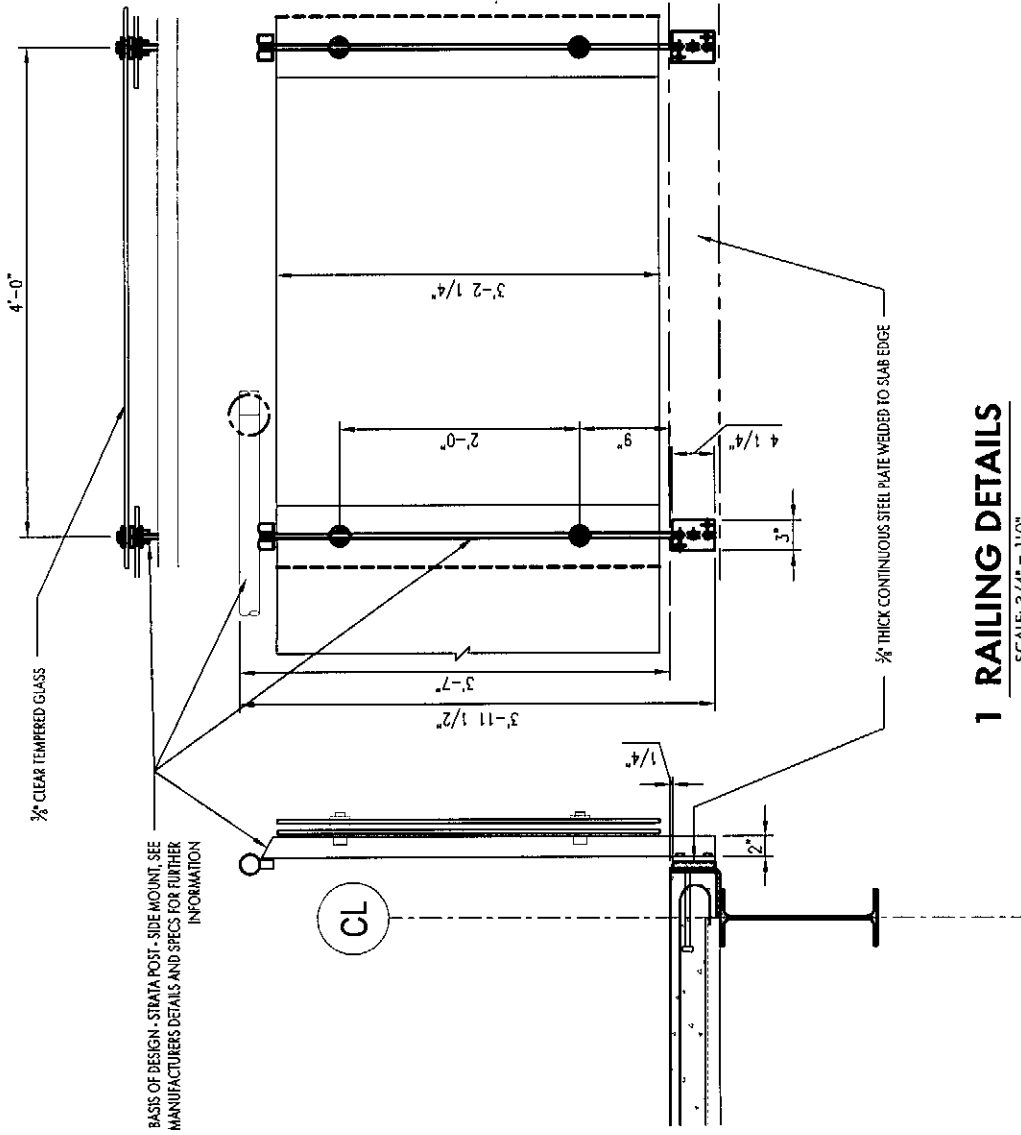
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DRAWING ITEMS:

1. **SHEET E100**
 - a. ADD PLAN NOTE NUMBER ONE - TO READ "POLE LIGHT TYPE "S1" SHALL ONLY BE INSTALLED IF ALTERNATE BID #1 IS ACCEPTED. (THIS IS ONLY TRUE FOR THE "S1" TYPE FIXTURE NEAR THE BUILDING.)

END OF ADDENDUM B



1 RAILING DETAILS

SCALE: 3/4" = 1'-0"

SKA01

26.OCT.2009
ADD. B

SECOND FLOOR RAILING DETAILS

SCALE: AS NOTED

PROJECT: PEOPLES HEALTH CENTER

DRAWN BY: EJA

618 East Market Street
Indianapolis, Indiana 46202
PH 317.264.8162 F 317.264.8165

axisarch.com

AXIS